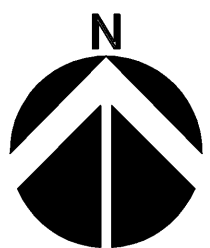


- S**

- ## R

- P**



N

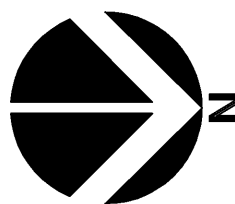
- | YES | NO | |
|-------------------------------------|-------------------------------------|--------------------|
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | BURGLAR ALARM |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | ANALOG CCTV SYSTEM |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | IP CCTV SYSTEM |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | SECURITY MONITOR |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | SECURITY DOMES |

M

SHOP DRAWING SUBMITTAL REQUIREMENTS

BULLETIN UPDATE NO.	DRAWING ISSUANCE	BULLETIN UPDATE NO.	DRAWING ISSUANCE	BULLETIN UPDATE NO.	DRAWING ISSUANCE
142a.02	08-22-14	X	X	X	X

K



J

ELECTRICAL									
E01.01	ELECTRICAL NOTES AND SCHEDULES								
E02.01	ELECTRICAL POWER & FIRE ALARM PLAN								
E03.01	ELECTRICAL LIGHTING PLAN								
E04.01	ELECTRICAL LIGHT FIXTURE SCHEDULE								
E04.02	ELECTRICAL DETAILS								
E04.03	ELECTRICAL DETAILS								
E04.05	ELECTRICAL DETAILS								
E05.01	ELECTRICAL PANELS AND RISER DIAGRAM								

MECHANICAL

[illegible]

STRUCTURAL

[illegible]

63 TOTAL SHEETS

COPYRIGHT NOTICE:

E

D

SQUARE FOOTAGE CALCULATIONS:

SALES SQUARE FOOTAGE SUMMARY:

NON-SALES SQUARE FOOTAGE SUMMARY:

STOREFRONT:

A

THREE LIMITED PARKWAY
COLUMBUS, OHIO 43230
(614) 415-7000

JUSTIN LONG
(423) 510-2504
justin_long@cblproperties.com

ARCHITECTURAL

GREENBERG FARROW
1430 WEST PEACHTREE ST. SUITE 200
ATLANTA, GA 30309
(404) 601-4000
CONTACT: AUSTIN WRIGHT
AWright@GreenbergFarrow.com
MECHANICAL / ELECTRICAL

MECHANICAL / ELECTRICAL

LARSON BINKLEY
310 WEST 20TH ST., FLOOR :
KANSAS CITY, MO 64108
(816) 997-9623
ROSS WATERS
Ross.Waters@LarsonBinkley.com

STRUCTURAL

PAUL J. FORD & CO.
250 EAST BROAD ST., #1500
COLUMBUS, OH 43215
(614) 221-6679
SCOTT HAWK
SHawk@PJFweb.com

GENERAL CONTRACTOR

T.B.D

ELITE CONSTRUCTION GROUP
LAKE JACKSON, TX
PHONE: 979-285-0712
NOTE: THESE PRINTS HAVE BEEN
REDUCED BY 50 PERCENT. SCALE
WILL BE 50 PERCENT OF WHAT IS
NOTED ON PLANS

SCOPE:	NEW	PACKAGE:	A
DESIGN TYPE:	PINK	GENERATION:	SPRING 2015 (151Sa)
LSD&C PROJECT #:	00062007	A/E PROJECT #:	20140534

LSD&C PROJECT NUMBER: 000620077
ISSUED: SEPTEMBER 5, 2014

REQUIRED BY:

COVER SHEET A00.00